



**JENNIFER TUINGA**  
**ASBA Director - Zone 2/3**  
 For the Period: November 2017

| DATE  | DESCRIPTION OF EVENT                           | EXPENSE TYPE | NET AMOUNT       |
|---|--|--------------|------------------|
| <b>Meetings of the Board of Directors (including conference calls, vc, FGM, SGM, Strategic Planning and Leadership)</b>                     |  |              |                  |
|   | Nothing to report this period                  |              |                  |
|   | <b>Subtotal: Board of Directors</b>            |              | <u>\$ -</u>      |
| <b>Partnerships</b>   |  |              |                  |
|   | Nothing to report this period                  |              |                  |
|   | <b>Subtotal: Partnerships</b>                  |              | <u>\$ -</u>      |
| <b>Task Force and Committee Work (ie PDAC, FNMI, Student Health, ELL, Local Autonomy of School Boards, Funding, Infrastructure, Budget)</b> |  |              |                  |
| Nov 13  | PDAC   | Travel       | \$ 150.52        |
|   | <b>Subtotal: Task Force and Committee Work</b> |              | <u>\$ 150.52</u> |
| <b>CSBA</b>   |  |              |                  |
|   | Nothing to report this period                  |              |                  |
|   | <b>Subtotal: CSBA</b>                          |              | <u>\$ -</u>      |
| <b>TOTAL EXPENSES FOR THE PERIOD</b>  |  |              | <u>\$ 150.52</u> |