



Alberta School Boards  
Association

**SUZANNE POLKOSNIK**  
Executive Director - ASBA  
For the Period: March 2018

| DATE  | DESCRIPTION OF EVENT                              | EXPENSE TYPE | NET AMOUNT  |
|---|---|--------------|-------------|
| <b>Meetings of the Board of Directors (including conference calls, vc, FGM, SGM, Strategic Planning and Leadership)</b>                     |   |              |             |
|   | Nothing to report this period                     |              |             |
|   | <b>Subtotal: Board of Directors</b>               |              | <u>\$ -</u> |
| <b>Duties of the Executive Director</b>   |   |              |             |
|   | Nothing to report this period                     |              |             |
|   | <b>Subtotal: Duties of the Executive Director</b> |              | <u>\$ -</u> |
| <b>Partnerships</b>   |   |              |             |
|   | Nothing to report this period                     |              |             |
|   | <b>Subtotal: Partnerships</b>                     |              | <u>\$ -</u> |
| <b>Zone Meetings</b>  |   |              |             |
|   | Nothing to report this period                     |              |             |
|   | <b>Subtotal: Zone Meetings</b>                    |              | <u>\$ -</u> |
| <b>Task Force and Committee Work (ie PDAC, FNMI, Student Health, ELL, Local Autonomy of School Boards, Funding, Infrastructure, Budget)</b> |   |              |             |
|   | Nothing to report this period                     |              |             |
|   | <b>Subtotal: Task Force and Committee Work</b>    |              | <u>\$ -</u> |
| <b>CSBA</b>   |   |              |             |
|   | Nothing to report this period                     |              |             |
|   | <b>Subtotal: CSBA</b>                             |              | <u>\$ -</u> |
| <b>TOTAL EXPENSES FOR THE PERIOD</b>  |   |              | <u>\$ -</u> |